

## State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

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SOUTHERN REGION

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

March 15, 2002

Walt Mullins C/o Oakley Canal Co. PO Box 207 Oakley, ID 83346

Water District: 45-B, Birch Creek

Dear Mr. Mullins;

As you have been elected as watermaster of your district for this year, an oath of office form is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

We have Watermaster's Daily Record books that you can use to record your daily water deliveries. While not required, these books are quite useful for this purpose. One book is enclosed for your perusal. If you would like more, let me know. Mr. Bell used 5 books last year. Whatever method you use to record your daily deliveries, your records should be turned into IDWR along with your watermaster's report at the end of the irrigation season. I will send report forms to you at the appropriate time.

If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton Sr. Water Resource Agent